

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST JOSEPHS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030307
3	SCHOOL CODE (IF APPLICABLE)	50390
4	COMPLETE ADDRESS WITH PIN CODE	NANDA NAGAR INDORE MADHYA PRADESH, INDORE , MADHYA PRADESH - 452008
5	PRINCIPAL NAME	SR. CELINE
6	PRINCIPAL QUALIFICATION	M.COM., M.ED.
7	SCHOOL EMAIL ID	stjosephsschool10@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07314035184

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://stjosephindore.org/pdf/Affiliation-Grant-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://stjosephindore.org/pdf/2.%20Society%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://stjosephindore.org/pdf/3.%20NOC%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://stjosephindore.org/pdf/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://stjosephindore.org/pdf/BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://stjosephindore.org/pdf/fireSaftey.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://stjosephindore.org/pdf/sc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://stjosephindore.org/pdf/WATER-HEALTH.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://stjosephindore.org/pdf/1.%20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	http://stjosephindore.org/pdf/2.%20ANNUAL%20ACADEMIC%20CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://stjosephindore.org/pdf/SMC%202023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://stjosephindore.org/pdf/PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://stjosephindore.org/pdf/LAST-THREE-YEAR-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SR. CELINE
2	TOTAL NO. OF TEACHERS	63
	PGT	11
	TGT	23
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	133	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	70	94	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35086
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=JrexB4jei7o